

UTILITY PATENT APPLICATION TRANSMITTAL  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 51643/AW/W112  
Inventor(s) : Kristine B. Fuimaono et al.  
Title : CATHETER HAVING MAPPING ASSEMBLY  
Express Mail Label No. : EV327879087US

031088 U.S.P.T.O.  
10/749888

ADDRESS TO: Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

December 31, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

☒ This application is a continuation of U.S. Application No. 10/075,803, filed February 11, 2002, which is a divisional of U.S. Application No. 09/551,467, filed April 17, 2000, which claims the benefit of U.S. Provisional Application No. 60/178,478, filed January 27, 2000.

Prior application information: Examiner LEE S. COHEN; Group Art Unit: 3739.

\_\_\_\_\_ This application claims the benefit of Provisional Application No. pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

24 Specification, claims and Abstract (total pages)

**Drawings**

5 Sheets of formal drawing(s) (FIGS. 1 to 8)

**Declaration and Power of Attorney**

\_\_\_\_\_ Newly executed

\_\_\_\_\_ Unexecuted declaration

☒ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

\_\_\_\_\_ Computer Readable Copy

\_\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_\_ Statement verifying identity of above copies

---

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

**Docket No.: 51643/AW/W112**

---

**6. APPLICANT(S) STATUS UNDER 37 CFR §1.27**

\_\_\_\_\_ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

**7. ALSO ENCLOSED ARE**

\_\_\_\_\_ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**

\_\_\_\_\_ Preliminary Amendment

\_\_\_\_\_ Includes "Cross-Reference to Related Applications"

\_\_\_\_\_ A Petition for Extension of Time for the parent application and the required fee are enclosed

\_\_\_\_\_ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed

  X   This application is owned by BIOSENSE WEBSTER, INC. pursuant to an Assignment recorded at Reel 010744, Frame 0171

\_\_\_\_\_ Information Disclosure Statement (IDS)/PTO/SB/08A/B

\_\_\_\_\_ Copies of IDS Citations

\_\_\_\_\_ Certified copy of Priority Document(s) (*if foreign priority is claimed*)

\_\_\_\_\_ English Translation Document (*if applicable*)

  X   Return Receipt Postcard (MPEP 503) (should be specifically itemized).

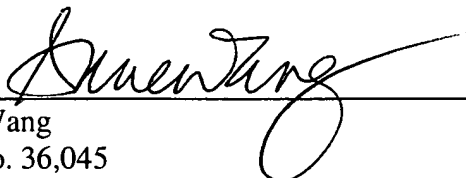
\_\_\_\_\_ Other:

**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Anne Wang  
Reg. No. 36,045  
626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: December 31, 2003**

---

Docket No. : 51643/AW/W112  
Inventor(s) : Kristine B. Fuimaono et al.  
Title : CATHETER HAVING MAPPING ASSEMBLY Duplicate X

---

**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	60 - 20	= 40	x \$9.00	40 x \$18.00	720.00
INDEPENDENT CLAIMS	8 - 3	= 5	x \$43.00	5 x \$86.00	430.00
MULTIPLE-DEPENDENT CLAIMS FEE			\$145.00	\$290.00	
BASIC FEE			\$385.00	\$770.00	770.00
TOTAL FILING FEE					\$1,920.00
List Independent Claims: 1, 19, 30, 36, 41, 47, 52 and 56					

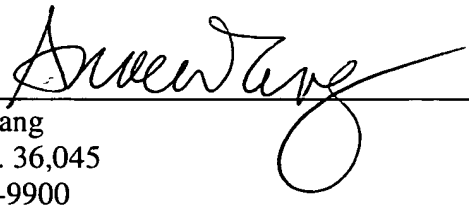
**METHOD OF PAYMENT**

X Payment Enclosed: Check for \$1,920.00.

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Anne Wang  
Reg. No. 36,045  
626/795-9900

AW/rlm